



### International Programs

The 4-H Center, with support from the 4-H Foundation, is sending eight youth Outbound in 2009. **Australia** – Darci Walker, Yellowstone County; **Costa Rica** – Eric Brangoccio, Ravalli, Lia Kittell, Gallatin, Valerie Kutsch, Gallatin; **Finland** – Casey Halstead, Ravalli, Carla Hutson, Stillwater; **Japan** – Mika Virtaneva, Ravalli; **IFYE to Botswana** – Rick Verploegen, Hill.

Deadline for **hosting** Inbound youth or adult chaperones from Japan, Norway, Costa Rica or Finland is March 15, 2009. Applications are available online or by contacting Stephanie Davison at 994-3502.

Program dates are as follows:

Finland – June 14-July 12

Costa Rica – June 21-July 18

Norway – July 1-30

Japan – July 21-August 19



Deadline for hosting young adult IFYEs is March 15. This year, delegates are coming from Ireland, Scotland, Austria, Taiwan. We are looking for families to host for 2-3 weeks. Deadline for hosting year-long high school delegates from former Eurasian countries is also March 15. These kids arrive mid- to late-August and stay through the following late May.

### Health Rocks!!

Don't forget that **Up for the Challenge** curriculum is available for FREE download at <http://www.4-hmilitarypartnerships.org/DesktopDefault.aspx?tabid=77>.

### Citizenship.....

**Citizenship Seminar:** Registration is complete for Citizenship Seminar. Additional materials will be mailed to participants no later than February 17, 2009. Included in these materials will be a "passport" which delegates must complete and bring with them to the event.

**CWF:** We have 20 participants this year more than any other year! Congratulations to Gayle Nansel and Sheryl Burnham, chaperones for the event and Jeanne Gunderson, runner-up.

Reminder that the **Girls for a Change** conference is Saturday, February 28 in Bozeman at MSU. There is a women's workshop being held at the same time. **Continuing education units** (5.5) for educators and counselors are available for attending the women's workshop. Registration materials for both the conference and workshop are available at [www.girlsforachangebozeman.org](http://www.girlsforachangebozeman.org).





### Daisy Air Gun College Scholarship

Daisy Air Guns is offering a \$500.00 college scholarship to a graduating senior planning to attend college next year. Applicants must have maintained a 3.0 GPA in high school and participated in 4-H shooting sports for at least three years. Applicants must also submit with their application a 250-500 word essay addressing "How participation in the 4-H Shooting Sports better prepared them for college and life." For full details, visit the National 4-H Shooting Sports website at [www.4-hshootingsports.com](http://www.4-hshootingsports.com) and click on "Just for Youth" then "2009 Daisy Scholarship."

## Remember Rec Lab!



Leaders, teens, and county agents from District 8 look forward to hosting the 2009 Rec Lab, **Take the Green Challenge**, in Forsyth, March 20-22. The committee has worked hard to put together a fun and interactive schedule for this year's participants. The registration fee is \$50, which includes lodging and meals. We are also offering t-shirts and canvas tote bags with the Rec Lab logo to commemorate the great event. T-shirts are \$12 and tote bags are \$9. Please remember that the age guideline for this event is **13+ (as of October 1 2008)**. This is a great opportunity to expose new 4-H'ers to the statewide 4-H community.

Registration is online at the Montana 4-H Website at [www.montana4h.org](http://www.montana4h.org).

**Registration deadline is February 23, 2009**

#### Contact Us:

Jill Martz	994-3099
Brett Schomer	994-1721
Cody Stone	994-3503
Stephanie Davison	994-3502
Carol Benesh	994-3423
Todd Kesner	994-6816
Shanna Romero	994-3501
Martha Klaumann	994-5911
Sandra Germann	994-5691

<http://www.montana4h.org>

210 Taylor Hall  
Bozeman, MT 59717-3580



# MT 4-H Foundation Update

February 2009

Please feel free to use this information in your monthly newsletters. We are attempting to make this as "newsletter ready" as possible. Please send us any suggestions you may have. Contact: 406.994.5911 or 4hfdn@montana.edu

A monthly update for county agents and county representatives

## \$40 Club Challenge

- B-Y's 4-H Club - **Madison/Jefferson**
- McAllister Mountaineers 4-H Club - **Madison/Jefferson**
- Rocky Mountain Rascals 4-H Club - **Madison/Jefferson**
- Spoons and Spurs 4-H Club - **Madison/Jefferson**
- Star Busters 4-H Club - **Madison/Jefferson**
- Trailblazers 4-H Club - **Madison/Jefferson**
- Madison Jefferson Co. Junior Leaders Club - **Madison/Jefferson**
- Super Star 4-H Club - **Madison/Jefferson**
- Beaverhead Saddle Bums - **Beaverhead**
- Sagebrush and Snowdrifts 4-H Club - **Beaverhead**
- Hesper Hustlers 4-H Club - **Yellowstone**
- Town & Country 4-H Club - **Yellowstone**
- Toston Blue Ribbon 4-H Club - **Broadwater**
- Busy Bees 4-H Club - **Custer**
- Old Agency 4-H Club - **Teton**
- Bracketteers 4-H Club - **Park**
- Warrick Wranglers 4-H Club - **Chouteau**

Hats off to the clubs listed above, who have met the Challenge early to give \$40.00 /Club to support the Foundation's 40th Anniversary. As of January 31st, Madison Jefferson County is leading with 8 clubs!

## DID YOU KNOW?

In January the Foundation supported these programs:

- Horse/Livestock Leaders Forum @ **\$2,000**
- Legislative Breakfast @ **\$1,500**
- College scholarships @ **\$2,500**
- Leadership Forum @ **\$2,500**
- Public Speaking individual, and Livestock Judging and Parli-Pro Teams attending Western Roundup @ **\$2,700**

- Using goodsearch.com as your search engine instead of Yahoo or Google helps support 4-H in Montana. Designate the Montana 4-H Foundation as the beneficiary as you log on and the proceeds will benefit Montana 4-H programs.

### NOTE:

Innovative Programming and People Partner Grants will be evaluated soon. The awarded money will be available March 1<sup>st</sup>.

**Thank you** to all the counties who helped update and/or expand our lists for the Phonathon which is underway the first two weeks of Feb.

Your support is key to the MT 4-H Foundation's annual fund drive!!!

### REMINDERS:

#### The following are due May 1st:

(note that some of these are new dates. Details are on the web at montana4h.org)

- College Scholarship Applications
- Hall of Fame Nominations
- Outstanding Alumni Nominations

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## "400 Club" Members (as of January 31st). Names with \* are new members in January.

- ★ Roni Baker
- ★ Carol Benesh
- ★ Duane Burkenpas
- ★ **Gary Carlson\***
- ★ Dawson Co. 4-H Club Fund
- ★ Sandra Germann
- ★ Marsha Goetting
- ★ **Heidi Hart, David Cohenour & boys\***
- ★ **Don R. Hoelscher\***
- ★ Tom & Marilyn Jurenka
- ★ **Todd & Lisa Kesner\***
- ★ **Marc King\***
- ★ Verle Lanier
- ★ Karin Ludeman
- ★ **Jill Martz\***
- ★ Elizabeth M. McCoy
- ★ **James M. McDonald\***
- ★ Meghan Phillippi
- ★ Dave Phillips
- ★ **Bobbie Roos\***
- ★ Safeway (Hamilton, MT)
- ★ Denise Seilstad
- ★ Steve Siegelin
- ★ Douglas Steele
- ★ W. Doyle Stocks
- ★ Teton Co. 4-H Council
- ★ Albert W. Thurber
- ★ Daniel Watson

★ Note: Martha wants to be the 40<sup>th</sup> member of the '400 club' and wants to pay on her birth-

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CSREES

Office of Extramural Programs  
Office Automation Clerk - Student  
GS-0326-03/04

Promotion potential: GS-04

Closing date: 02/13/2009

Who may apply: All US Citizens

Announcement Number: CSREES-2009-0029

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You may use the following link to view and/or apply for this position:

<http://jobsearch.usajobs.opm.gov/a9csrees.asp>

In the keyword search, type in the vacancy announcement number: CSREES-2009-0029

Scroll down the page and select "yes" under Applicant Eligibility. You will then click on "search for jobs" at the bottom of the page. Clicking on the position title will launch the vacancy announcement. You can select "apply online" at the bottom of the page to apply for the position. You will then be taken to a screen that will allow you to either set up an account or input your account information if you have already registered.

Please note that even if you registered previously through the USDA QuickHire website, you will need to re-register through USAJobs. Please contact me if you encounter any problems or have questions.

Thank you,

Eric S. Berghoff, M.S.

Human Resources Specialist

USDA <<http://www.usda.gov/>> / ARS <<http://ars.usda.gov/>>/Human Resources Division

Metropolitan Services Branch

P: 202-720-7239

F: 202-690-1726

[eric.berghoff@ars.usda.gov](mailto:eric.berghoff@ars.usda.gov)

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