

**Missoula County 4-H Member Enrollment**

*Please complete both sides of this form.*

Paid county dues of \_\_\_\_\_

Paid club dues of \_\_\_\_\_

Club \_\_\_\_\_

Check **one**:  **Member** (At least 9 on 9/30/10)  
 **Cloverbud** (At least 6 on 9/30/10)

Check **all that apply**:  **Teen Leader**  
 **Junior Leader**  
*See the bottom of page 2 for detailed descriptions.*

Last name \_\_\_\_\_ First name \_\_\_\_\_ M.I. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone number where member may be reached \_\_\_\_\_

Family email address \_\_\_\_\_  
*(The 4-H Office prefers to communicate via email)*

School \_\_\_\_\_ Grade \_\_\_\_\_ Gender \_\_\_\_\_

Birthday \_\_\_\_\_ Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**Newsletter:** A 4-H Newsletter is published semi-monthly and is available online: [missoulaeduplace.org](http://missoulaeduplace.org). If you would like to receive the 4-H Newsletter by mail or email, please check below:

**Mail**       **Email**       **Both**

**4-H Projects:**

**Project Name** and **Project Code** can be found in "The Clover" project guide. Fees are \$7 for the first project and \$5 for each additional project. Many project books are multi-year, but first-year project members will most likely **Need Literature**. **Year(s) in Project** refers to the number of years in the overall project area (Horse, Dog, Sheep, Cooking, etc.).

Project Name	Project Code	Need Literature?	Year(s) in Project
		Yes or No	
		Yes or No	
		Yes or No	
		Yes or No	
		Yes or No	
		Yes or No	

Do you require an accommodation for a disability to participate in this program? \_\_\_\_\_

Member signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

Leader signature \_\_\_\_\_ Date \_\_\_\_\_

**The information below (optional) is used for reports required by the federal government.**

**Ethnicity** (check one)       Hispanic or Latino       Not Hispanic or Latino

**Race** (check all that apply)       American Indian or Alaska Native       Asian       White  
 Native Hawaiian or other Pacific Islander       Black or African American

**Residence** (check one)  Farm       Town/City 10,000 to 50,000       Suburb of City over 50,000  
 Rural non-farm or town less than 10,000       City over 50,000

## Parent/Guardian Information

### Parent/Guardian 1:

Last name: \_\_\_\_\_ First name: \_\_\_\_\_

Address if different from member: \_\_\_\_\_

E-mail: \_\_\_\_\_ Home phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Occupation: \_\_\_\_\_

Military Branch: \_\_\_\_\_ Work phone: \_\_\_\_\_

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### Parent/Guardian 2:

Last name: \_\_\_\_\_ First name: \_\_\_\_\_

Address if different from member: \_\_\_\_\_

E-mail: \_\_\_\_\_ Home phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Occupation: \_\_\_\_\_

Military Branch: \_\_\_\_\_ Work phone: \_\_\_\_\_

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## Consent Form for Photographs of Missoula County 4-H Youth

Missoula County 4-H & the Missoula County Extension Office would like permission to use photograph(s) of your child taken during 4-H events for potential use in press releases and other 4-H publicity. We may wish to use the photographs(s) for the 4-H website, news stories, fair exhibits, and/or other public displays. May we use the photograph(s) of your child for these purposes? **(check one)** [  ] Yes [  ] No

I consent & agree, individually and as a parent or guardian of the minor named on the front, to the foregoing terms & provisions. By signing below, I hereby waive any right that I (and a minor) may have to inspect or approve the copy and/or finished product(s) that may be used in connection therewith or the use to which it may be applied. I warrant that I am of full legal age and have every right to contract for the minor in the above regard. I have also read & understand the conditions of use listed below.

Printed name of parent or guardian: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Correct spelling of your child's name (in block capital letters): \_\_\_\_\_

### Conditions of Use:

1. 4-H will not use personal details or full names of any child in a photograph on our website.
2. 4-H will not include personal e-mail or postal addresses, telephone or fax numbers on our website or in other printed publications.
3. 4-H may use the name of the child in accompanying text or a photo caption for a display.
4. 4-H may use group or photographs with very general labels.
5. 4-H will only use images of children in suitable dress, to reduce the risk of inappropriate use of images.

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*(From MSU Extension Montana 4-H Program Policies and Procedures)*

**Teen Leader:** These teens may assume the major responsibility for a project, activity or a 4-H club of younger members with adult assistance and guidance. Teen Leaders are 14 years of age or older and should be enrolled in the Teen Leadership Project.

**Junior Leader:** Experienced 4-H members, usually over the age of 12, who assist adult volunteer leaders with projects, activities, or organizational matters.