

4-H County Award Nomination Form – due October 7th
RECORD BOOKS for nominees DUE October 14th - INTERVIEWS for nominees October 19th

All Due Dates are “due in the Extension Office.” County awards are granted to those 4-H members who have proven that they excel in their Project area, **or** Other areas of 4-H. When judging, the record book and interview are both evaluated. **Two steps** are involved in this process. *Nominees must receive unanimous “yes” votes to earn the County Award Certificate. One County Award Medal will be awarded in each area for the top eligible Senior and the top eligible Junior member.*

Anyone can nominate members for County Awards, but all forms must be signed by the 4-H Club’s Organizational Leader. It is the organizational leader’s responsibility to review and sign the form. **Members who have not turned in 2021-2022 year Record Sheets that are Gold Seal eligible (see reverse) should not be nominated.** It is the responsibility of everyone involved to turn the nomination form and the record book in to the 4-H Office by the deadline.

Name of Member _____ Age ____ Years in 4-H ____

Name of Club _____ Nominating Party _____

Recommending an award in

*(check **only one** area below – use separate sheets for multiple nominations, please):*

___ **Project Area (Select from ONE of the options on the back):** _____

___ Ambassador

___ Leadership

___ Citizenship

___ Mentorship

___ Club Officer

___ Personal Development

___ Community Service

___ Public Speaking

Explain your recommendation by identifying 1-3 important points about this individual **as it relates to the area nominated**. *Example: Nominated for Rabbit Project . . . attended every club & county project meeting, helped water and feed rabbits in the barn during the fair, willingly shared their rabbit with the public and answered numerous questions regarding raising rabbits, etc.*

(Use an additional page if necessary)

Signature of 4-H Club Organizational Leader

Date

Revised 09/2022

Criteria for a Complete 4-H Record (Gold Seal)

- enroll in and complete at least one project
- identify and achieve at least 3 goals for the 4- H year
- submit your book which includes, as a minimum, the "My 4-H Year" form, followed by the Project and Financial Journal, and if an animal is owned, the Animal Journal. You may include others things to personalize your book (e.g. photos, articles, ribbons, memorabilia).
- complete all sections of the "My 4-H Year" journal form
- participate in at least 3 additional learning activities during the 4-H year and record them in your journal e.g. speeches, demonstrations, judging, public presentations, etc.)
- list any awards and honors received--both 4-H and other
- complete the Project & Financial Journal for each project in which you are enrolled
- if an animal is owned, keep records for it on the Animal Journal according to the type of project carried (e.g. breeding, market, companion animal, other)

Project Areas

Animal Science

- Beef
- Cat
- Cavy
- Dairy Cattle
- Dog
- Dairy Goat
- Meat Goat
- Pack Goat
- Horse
- Miniature Horse
- Horseless Horse
- Pocket Pets
- Poultry
- Llama/Alpaca
- Rabbit
- Sheep
- Swine
- Veterinary Science
- Livestock Judging

Engineering and Technology

- Aerospace
- Bicycle
- Electric
- Robotics
- Small Engines
- Welding
- Woodworking

Environmental and Natural Sciences

- Entomology
- Forestry
- Outdoor Adventures
- Shooting Sports
- Sport Fishing
- Wildlife

Family and Consumer Sciences

- Babysitting
- Child Development
- Family Adventures

- Home Environment
- Sewing
- Knitting
- Crochet
- Embroidery
- Ready to Wear
- Quilting

Plant Sciences

- Crop Science
- Gardening
- Range Management Science
- Weed Science

Communication and Expressive Arts

- Communications
- Cowboy Poetry
- Leathercraft
- Photography
- Theatre Arts
- Visual Arts
- Scrapbooking

Leadership and Personal Development

- Citizenship
- Leadership
- Service Learning

Foods and Nutrition

- Baking
- Cake Decorating
- Cooking
- Party Planner
- Food Preservation

Other

- Independent Study
- Self-Determined