

From: [Campbell Barrett](#)
Subject: November 4-H Information
Date: Monday, November 7, 2022 3:08:13 PM
Attachments: [2022 Enrollment Tips and Info.pdf](#)
[Volunteer Orientation How to Guide.pdf](#)
[2022 County Award list Alphabetical.pdf](#)

Dear 4-H Families,

[This is going to everyone **currently enrolled** in Missoula 4-H for the **22-23 4-H year** (about 1/3 of the number I presume are attending meetings already, so **please share**), to *Club Leaders* and to *4-H Council Board members*.]

Below are the 4-H Events and Regular Meetings coming up in the near future, as well as other information.

Please read through, so you're in the know.

Thanks!

Campbell Barrett
Extension Agent, 4-H Youth Development
Missoula County MSU Extension Office

New and Notable:

- **Fairgrounds Bond**
 - [This is an FYI, not an endorsement.]
 - **Tomorrow is Election Day.** Regardless of how you vote, **remember to vote**, and remind your friends and neighbors to vote as well. You can find your polling location online here: <https://app.mt.gov/voterinfo/>
 - More information about *Vote For Our Fairgrounds* is on their website: <https://www.ourfairgrounds.org/>
 - More info from the County about Fairgrounds Development is online here: <https://missoulacountyvoice.com/fairgrounds-redevelopment>

- **New 4-H Year started October 1st**
 - **Everyone** (members and volunteers) who plans to continue their 4-H involvement in the 2022-23 4-H year needs to re-enroll online at <https://4h.zsuite.org/>
 - Please read through the Enrollment Tips and Info document attached.
 - **NEW in '22: All 4-H Volunteers will need to complete the 4-H Volunteer Orientation online through ZSuite** this year. It's in 4 segments that are supposed to be 15 minutes each. You can start and stop and it tracks your progress, so you don't have to sit and do it all at once.

- A “how to” guide is attached.

- **County-wide 4-H Club Officer Training:** November 29th, 6-7:30pm at the Extension Office
 - The 4-H Ambassadors and others who attended Montana 4-H Fall Leadership Training in Great Falls last month will share some things they learned, and help Campbell conduct an **all-offices training** for 4-H Club Offices.
 - Attendance is voluntary, but highly recommended. There will be snacks.

- **County Awards:** County Awards night is **Sunday, December 4th, 6-8pm** at the Fairgrounds.
 - December 4th will be a potluck-style dinner with more details to come.
 - The top scoring individual in each nomination area in each age category will receive a [project pin](#) and a certificate. All others will receive a certificate.
 - County Award recipients were notified by email 11/7. (a list is attached)
 - Also recognized on December 4th will be *Friend of 4-H* Award recipients, *Outstanding 4-H Volunteer* Award recipients, Volunteer service milestones (5yrs, 10yrs, etc), and the *I Am 4-H* Award recipient.

- **Fair Wrap-up:**
 - **Livestock Sale checks:** We had another record-breaking 4-H/FFA Livestock Sale, totaling more than \$737K!
 - **Sheep/Goat/Hog/Rabbit/Poultry checks** are in: Check with your Club Leader, or contact Deidad at the Extension Office 258-4201.
 - **PLEASE CASH YOUR CHECK.** Checks are Void after 90 days, and it will cost you \$35 to get a check re-issued due to bank fees.
 - **Lost & Found** items were posted to Facebook the week after the Fair ([link](#)).
 - All remaining items are currently in storage. Unclaimed items will be tossed next spring during our office’s move to the Fairgrounds.
 - **Items left in the Exhibit Building** are currently in the Campbell’s Office (shooting sports safety posters, some displays).
 - Please pick these up asap. Leftover items will be tossed after the first of the year.

- **Club Leaders: Year-end Financial Summaries** for the 2021-22 4-H Year will be **due, along with your 1% check** for the State 4-H Office, **after you receive your September bank statement.**
 - The form is online here: http://montana4h.org/resources/4-h_club_resources/index.html

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Upcoming Events

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- Nov 8 – Election Day (office closed)
- Nov 11th – Veterans Day (office closed)
- Nov 24th-25th – Thanksgiving (office closed – hey, I don't make the rules)
- **Nov 29th County-wide 4-H Club Officer training**, 6-7:30pm at the Extension Office
- **Dec 4th County Awards Banquet** at the Fairgrounds, 6-8pm at the Fairgrounds #35
- **Jan 7th – Market Beef weigh-in** for 2023 Western Montana Fair, 9am-11am, MCPS Ag Ed Center

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Upcoming Regular Meetings (open to everyone):

- **4-H Council Board** meeting: Wednesday, **December 7th, 6pm** (1st Wed) at the Extension Office in Missoula
- **4-H Horse Committee**: Wednesday, **November 9th, 7pm** (2nd Wed) at the Extension Office in Missoula
- **4-H Livestock Committee**: Thursday, **November 10th, 7pm** (2nd Thurs) at the Extension Office in Missoula
- **4-H Shooting Sports Committee**: Wednesday, **November 30th, 6:30p** at the Extension Office in Missoula
- **4-H Poultry Project** meeting: **Tuesday, November 15th, 6:30pm** (3rd Tues) at the Extension Office in Missoula
- **4-H Rabbit Project** meeting: **Will start up in January** (4th Thurs) 6:30pm at the Extension Office in Missoula
- **4-H Dog Project** meeting: **Will start up in Spring 2023**. Dates and locations to come.

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