

Campbell Barrett

From: Campbell Barrett
Sent: Monday, March 6, 2023 2:45 PM
Subject: March 4-H Information - Missoula County
Attachments: 2022 Enrollment Tips and Info.pdf; Volunteer Orientation How to Guide.pdf; 2023 MC4-H Camp Counselor Application.pdf; 2023-03-06 Due for QA in 2023.pdf

Dear 4-H Families,

Below are the 4-H Events and Regular Meetings coming up soon, as well as other information.

Please read through, so you're in the know.

Thanks!

Campbell Barrett
*Extension Agent, 4-H Youth Development
Missoula County MSU Extension Office*

New and Notable:

- **See "Upcoming Events" below** for basic info and links.
- **Market Animal Quality Assurance (Mar. 10th) 6-8pm at the Extension Office**
 - Planning to sell an animal at the Fair this summer?
 - If you're new to 4-H, new to market animals, or you were 14 on October 1st, 2022 (aka you're a new 4-H Senior member), this is for you.
 - There will be snacks, 3 workshop rotations, and we'll finish in 2 hours.
 - Attending Quality Assurance training is required your first year showing market animals as a Junior member (4-H ages 8-13) and your first year showing market animals as a Senior member (4-H age 14+).
 - **An updated list is attached.** Those who attended Feb. 24th have been removed.
 - **For those on the list with a year other than 2023 in the "Next QA" column**, it may be due to an error with my records, or it may be that you slipped through on the year you were up for it. **Please contact me if you have better information than I have.** Thanks!
- **Missoula 4-H Drama Festival – Saturday, March 11th, 3:30pm – Everyone's invited!**
 - Come cheer on your friends from the Blue Mountain 4-H Club and the Mullan Trail Mustangs 4-H Club as they present their plays and skits in the 76th Annual Drama Fest! Held at the Orchard Homes Country Life Club on 3rd Street near Wheat Montana.
- **Camp Counselor Applications** for Multi-County 4-H Camp (attached) **Attn: Guys**
 - FYI – Camp Counselor applications were due Feb 15th; however, we don't yet have enough applications from males who want to be camp counselors.

- Contact Campbell asap with inquiries.
- For 4-H Members “4-H 13” and older.
 - Training/Planning dates are March 26th, April 16th, May 7th. Camp is June 19-24.
- **High School Senior 4-H Scholarships** – Applications due May 1st
 - Applications will be sent directly to all HS Seniors enrolled in Missoula County 4-H.
 - Interviews will take place Tuesday, May 9th.

Old News:

- **Club Leaders: Year-end Financial Summaries** for the 2021-22 4-H Year will be **due, along with your 1% check** for the State 4-H Office, **after you receive your September bank statement**.
 - The form is online here: http://montana4h.org/resources/4-h_club_resources/index.html
- **Fair Wrap-up:**
 - PLEASE CASH YOUR Livestock Sale CHECK. Checks are Void after 90 days, and it will cost you \$35 to get a check re-issued due to bank fees.
 - **Lost & Found** items were posted to Facebook the week after the Fair ([link](#)).
 - All remaining items are currently in storage. Unclaimed items will be tossed next spring during our office’s move to the Fairgrounds.
 - **Items left in the Exhibit Building** are currently in the Campbell’s Office (shooting sports safety posters, some displays).
 - Please pick these up asap. Leftover items will be tossed after the first of the year.
- **New 4-H Year started October 1st**
 - **Everyone** (members and volunteers) who plans to continue their 4-H involvement in the 2022-23 4-H year needs to re-enroll online at <https://4h.zsuite.org/>
 - Please read through the Enrollment Tips and Info document attached.
 - **NEW in '22: All 4-H Volunteers will need to complete the 4-H Volunteer Orientation online through ZSuite** this year. It’s in 4 segments that are supposed to be 15 minutes each. You can start and stop and it tracks your progress, so you don’t have to sit and do it all at once.
 - A “how to” guide is attached.

Upcoming Events

- Mar 10th – Market Animal Quality Assurance workshop 6-8pm at the Extension Office
- **Mar 11th – Missoula 4-H Drama Festival – 3:30pm at the Orchard Homes Country Life Club**
- Mar 17th – 19th – Montana 4-H Rec Lab (Culbertson, MT)
- Apr 15th – Missoula 4-H Livestock Judging contest
- Apr 20th – Market Hog registration deadline for Western Montana Fair (Google form to come)
- **May 1st – Missoula 4-H Senior Scholarships application due**

- May the 4th – Missoula 4-H Extravaganza
- May 9th – Missoula 4-H Senior Scholarships interviews
- May 18th – Market Lamb & Goat tagging for Western Montana Fair 5:30-7:30pm at the Fairgrounds
- **May 19-20 – Missoula 4-H Horse Day Camp at the Big Sky Horse Park**
- Jun 20th – 23rd – Multi-County 4-H Camp
 - o Camp Counselor application is attached (due asap).
- Jul 1st – Fair Entry Deadline
- **Jul 11th – 14th – Montana 4-H Congress:**
https://www.montana.edu/extension/4h/programs/events/mt_4h_congress/index.html
- Jul 15th – Western Montana Fair (WMF) 4-H Archery / Air Rifle Shoot
- Jul 22nd – WMF 4-H Dog Show
- Jul 22nd – Fair Livestock Barns setup
- Jul 29th/30th – WMF 4-H Horse Show
- Aug 5th – WMF 4-H Exhibitor Interviews
- Aug 8th – 13th – Western Montana Fair

Upcoming Regular Meetings *(open to everyone):*

- **4-H Council Board** meeting: Wednesday, **April 5th, 6pm** (1st Wed) at the Extension Office in Missoula
- **4-H Horse Committee:** Wednesday, **March 8th, 7pm** (2nd Wed) at the Extension Office in Missoula
- **4-H Livestock Committee:** Thursday, **March 9th, 7pm** (2nd Thurs) at the Extension Office in Missoula
- **4-H Shooting Sports Committee:** Wednesday, **March 22nd, 6:30p** (4th Wed) at the Extension Office in Missoula
- **4-H Poultry Project** meeting: **Tuesday, March 21st, 6:30pm** (3rd Tues) at the Extension Office in Missoula
- **4-H Rabbit Project** meeting: **Thursday, April 27th, 6:30pm** (some 4th Thurs) at the Extension Office in Missoula
- **4-H Dog Project** meeting: **Will start up in Spring 2023.** Dates and locations to come.

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