

From: [Campbell Barrett](#)
Subject: February 4-H Information - Missoula County
Date: Wednesday, February 8, 2023 3:03:09 PM
Attachments: [2022 Enrollment Tips and Info.pdf](#)
[Volunteer Orientation How to Guide.pdf](#)
[2023 MC4-H Camp Counselor Application.pdf](#)

Dear 4-H Families,

[This went out to Club Leaders on Monday – now it's headed to all household emails currently enrolled in Missoula County 4-H.]

Below are the 4-H Events and Regular Meetings coming up soon, as well as other information.

Please read through, so you're in the know.

Thanks!

Campbell Barrett
Extension Agent, 4-H Youth Development
Missoula County MSU Extension Office

New and Notable:

- **See “Upcoming Events” below** for basic info and links.

- **Market Animal Quality Assurance** (Feb. 10th, and Mar. 10th) 6-8pm at the Extension Office
 - Planning to sell an animal at the Fair this summer?
 - If you're new to 4-H, new to market animals, or you were 14 on October 1st, 2022 (aka you're a new 4-H Senior member), this is for you.
 - You can attend either session. There will be snacks, 3 workshop rotations, and we'll finish in 2 hours.
 - Attending Quality Assurance training is required your first year showing market animals as a Junior member (4-H ages 8-13) and your first year showing market animals as a Senior member (4-H age 14+).

- **Camp Counselor Applications** for Multi-County 4-H Camp (attached) **due February 15th**
 - For 4-H Members “4-H 13” and older.
 - Training/Planning dates are March 26th, April 16th, May 7th. Camp is June 19-24.

- **Montana 4-H Foundation Scholarships** app Due February 14th
 - For HS Seniors, the **application is online here:**
<https://www.mt4hfoundation.org/scholarships.html>
 - Missoula 4-H Senior Scholarship applications will be due May 1st, and will be sent out later.

- **Montana 4-H Rec Lab** [*March 17-19 in Culbertson, MT. Registration (through ZSuite) due February 22nd. \$100.*]
 - What is Rec Lab? It sounds like a funny name for a 4-H event. Rec Lab stands for *Recreation Lab* and means that everything is hands-on and fun! This event is a 4-H member favorite: It provides an opportunity for youth and adults to enhance their leadership, communication, and team building skills in an action-packed and interactive setting. Rec Lab programming provides participants with tips and tricks for being a better club, camp, and community leader.
 - For all Members age “4-H 13” and up.
 - We will have a group attending, and Campbell will be driving.
 - Scholarship money is available.
 - Information about workshops is online here:
https://www.montana.edu/extension/4h/programs/events/rec_lab/rec_lab_workshop_description.html
 - Rec Lab info in general is online here:
https://www.montana.edu/extension/4h/programs/events/rec_lab/

- **State 4-H Shoot** (March 3rd – 5th) in Bozeman
 - Registration due Feb 24th:
https://www.montana.edu/extension/4h/programs/events/shooting_sports/shooting-sports-SS.html

Old News:

- **Club Leaders: Year-end Financial Summaries** for the 2021-22 4-H Year will be **due, along with your 1% check** for the State 4-H Office, **after you receive your September bank statement.**
 - The form is online here: http://montana4h.org/resources/4-h_club_resources/index.html

- **Fair Wrap-up:**
 - PLEASE CASH YOUR Livestock Sale CHECK. Checks are Void after 90 days, and it will cost you \$35 to get a check re-issued due to bank fees.
 - **Lost & Found** items were posted to Facebook the week after the Fair ([link](#)).

- All remaining items are currently in storage. Unclaimed items will be tossed next spring during our office's move to the Fairgrounds.
 - **Items left in the Exhibit Building** are currently in the Campbell's Office (shooting sports safety posters, some displays).
 - Please pick these up asap. Leftover items will be tossed after the first of the year.
- **New 4-H Year started October 1st**
 - **Everyone** (members and volunteers) who plans to continue their 4-H involvement in the 2022-23 4-H year needs to re-enroll online at <https://4h.zsuite.org/>
 - Please read through the Enrollment Tips and Info document attached.
 - **NEW in '22: All 4-H Volunteers will need to complete the 4-H Volunteer Orientation online through ZSuite** this year. It's in 4 segments that are supposed to be 15 minutes each. You can start and stop and it tracks your progress, so you don't have to sit and do it all at once.
 - A "how to" guide is attached.

Upcoming Events

- **Feb 10th – Market Animal Quality Assurance** workshop 6-8pm at the Extension Office
- Mar 3rd-5th – State 4-H Shoot in Bozeman (Reg due Feb 24th)
- Mar 5th – Montana 4-H Leadership Academy 3pm (online):
https://www.montana.edu/extension/4h/programs/youth_leadership/academy.html
- Mar 10th – Market Animal Quality Assurance workshop 6-8pm at the Extension Office
- **Mar 17th – 19th – Montana 4-H Rec Lab** (Culbertson, MT) for 4-H Age 13+ : (registration info to come) https://www.montana.edu/extension/4h/programs/events/rec_lab/index.html
- Apr 15th – Missoula 4-H Livestock Judging contest
- Apr 20th – Market Hog registration deadline for Western Montana Fair (Google form to come)
- May the 4th – Missoula 4-H Extravaganza
- May 18th – Market Lamb & Goat tagging for Western Montana Fair 5:30-7:30pm at the Fairgrounds
- Jun 20th – 23rd – Multi-County 4-H Camp
 - Camp Counselor application is attached (due Feb. 15th).
- Jul 1st – Fair Entry Deadline
- **Jul 11th – 14th – Montana 4-H Congress:**
https://www.montana.edu/extension/4h/programs/events/mt_4h_congress/index.html
- Jul 15th – Western Montana Fair (WMF) 4-H Archery / Air Rifle Shoot
- Jul 22nd – WMF 4-H Dog Show
- Jul 22nd – Fair Livestock Barns setup
- Jul 29th/30th – WMF 4-H Horse Show

- Aug 5 – WMF 4-H Exhibitor Interviews
- Aug 8th – 13th – Western Montana Fair

Upcoming Regular Meetings (*open to everyone*):

- **4-H Council Board** meeting: Wednesday, **March 1st, 6pm** (1st Wed) at the Extension Office in Missoula
- **4-H Horse Committee**: Wednesday, **February 8th, 7pm** (2nd Wed) at the Extension Office in Missoula
- **4-H Livestock Committee**: Thursday, **February 9th, 7pm** (2nd Thurs) at the Extension Office in Missoula
- **4-H Shooting Sports Committee**: Wednesday, **February 22nd, 6:30p** (4th Wed) at the Extension Office in Missoula
- **4-H Poultry Project** meeting: **Tuesday, February 21st, 6:30pm** (3rd Tues) at the Extension Office in Missoula
- **4-H Rabbit Project** meeting: **Thursday, February 23rd, 6:30pm** (4th Thurs) at the Extension Office in Missoula
- **4-H Dog Project** meeting: **Will start up in Spring 2023**. Dates and locations to come.

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