

Campbell Barrett

From: Campbell Barrett
Sent: Thursday, April 6, 2023 1:01 PM
Subject: April 4-H Information - Missoula County
Attachments: 2022 Enrollment Tips and Info.pdf; Volunteer Orientation How to Guide.pdf; 2023 MC4-H Camp Counselor Application.pdf; 2023-04-15 LSJ-Registration-4H-FFA.pdf; Animal Tagging Form.pdf; 2023 scholarship app.pdf; 2023 Horse Camp Registration.pdf; 2023 Ambassador app w Cover letter.pdf

Dear 4-H Families,

Below are the 4-H Events and Regular Meetings coming up soon, as well as other information. There are PDF attachments to this email as well.

Please read through, so you're in the know.

Thanks!

Campbell Barrett
Extension Agent, 4-H Youth Development
Missoula County MSU Extension Office

New and Notable:

- **See "Upcoming Events" below** for basic info and links (items new since March 4-H Info email are in red).
- **4-H / FFA Livestock Judging Contest** – April 15th (Saturday) at the MCPS Ag Education Center
 - A sign-up form with more information is attached
 - You can win a Buckle, Ribbons and more!
- **Market Hog Registration Deadline for Western Montana Fair is Thursday, April 20th.**
 - You can fill out the attached Tagging Form and email that with a photo of you with your hog(s), **or** you can wait for the Google Forms link to come to you by email later this week.
- **Attn: High School Seniors - \$6,500 in Scholarship money** is up for grabs!
 - **Deadline is May 1st** (instructions are attached).
 - Interviews are May 9th
- **4-H Extravaganza!** Save the Date: **May the 4th**
 - It's the unofficial Summer 4-H Kickoff event – see your friends, meet new people, learn lots of things, and have pizza and ice cream.

- Held at the MCPS Ag Education Center near Big Sky High School. Check-in from 5p to 5:30, Food from 5:30 to 6p, Workshop rotations start at 6:15, and door prizes are at 7:45.
 - The 4-H Club with the most members present wins \$100 – the Club with the highest % of members present also wins \$100.
- **Missoula 4-H Horse Day Camp – May 12th and 13th** at the Big Sky Horse Park in Missoula
 - The 4-H Horse Committee has been busy planning a fun 2-day event!
 - Registration is \$90 (form attached).
 - There is Scholarship money available upon request (contact Campbell).
- **4-H Ambassadors – Applications due May 8th**
 - 4-H Teens (4-H age 13+): Want more 4-H opportunities and experiences? Want to be a better leader and communicator?
 - Apply to join the Ambassador Team! (application attached)
 - Interviews will be held May 15th by appointment. Contact Campbell or any of your Ambassador friends with questions.
- **Camp Counselor Applications** for Multi-County 4-H Camp (attached) **Attn: Guys**
 - FYI – Camp Counselor applications were due Feb 15th; however, we still don't yet have enough applications from males who want to be camp counselors (we need 2 more).
 - Contact Campbell asap with inquiries.
 - For 4-H Members "4-H 13" and older.
 - Training/Planning dates are/were March 26th, April 16th, May 7th. Camp is June 19-24.

Old News:

- **Club Leaders: Year-end Financial Summaries** for the 2021-22 4-H Year will be **due, along with your 1% check** for the State 4-H Office, **after you receive your September bank statement**.
 - The form is online here: http://montana4h.org/resources/4-h_club_resources/index.html
- **Fair Wrap-up:**
 - **PLEASE CASH YOUR Livestock Sale CHECK.** Checks are Void after 90 days, and it will cost you \$35 to get a check re-issued due to bank fees.
 - **Lost & Found** items were posted to Facebook the week after the Fair ([link](#)).
 - All remaining items are currently in storage. Unclaimed items will be tossed next spring during our office's move to the Fairgrounds.
 - **Items left in the Exhibit Building** are currently in the Campbell's Office (shooting sports safety posters, some displays).
 - Please pick these up asap. Leftover items will be tossed after the first of the year.

- **New 4-H Year started October 1st**
 - **Everyone** (members and volunteers) who plans to continue their 4-H involvement in the 2022-23 4-H year needs to re-enroll online at <https://4h.zsuite.org/>
 - Please read through the Enrollment Tips and Info document attached.
 - **NEW in '22: All 4-H Volunteers will need to complete the 4-H Volunteer Orientation online through ZSuite** this year. It's in 4 segments that are supposed to be 15 minutes each. You can start and stop and it tracks your progress, so you don't have to sit and do it all at once.
 - A "how to" guide is attached.

Upcoming Events

- Apr 15th – Missoula 4-H Livestock Judging contest
- Apr 20th – Market Hog registration deadline for Western Montana Fair (Google form to be sent separately)
- **May 1st – Missoula 4-H Senior Scholarships application due**
- May the 4th – Missoula 4-H Extravaganza
- **May 8th – 4-H Ambassador applications Due**
- May 9th – Missoula 4-H Senior Scholarships interviews
- **May 12-13 – Missoula 4-H Horse Day Camp at the Big Sky Horse Park**
- **May 15th – 4-H Ambassador applicant Interviews**
- May 18th – Market Lamb & Goat tagging for Western Montana Fair 5:30-7:30pm at the Fairgrounds
- Jun 20th – 23rd – Multi-County 4-H Camp
- Jul 1st – Fair Entry Deadline
- **Jul 11th – 14th – Montana 4-H Congress:**
https://www.montana.edu/extension/4h/programs/events/mt_4h_congress/index.html
- **Jul 12th – Western Montana Fair (WMF) Horse Project Interviews**
- Jul 15th – WMF 4-H Archery / Air Rifle Shoot, **3pm Interviews, 4pm Shoot, at Missoula Fairgrounds**
- Jul 16th – WMF Ranch Horse Competition
- **Jul 16th – WMF Western Heritage Shoot, 9am**
- Jul 22nd – WMF 4-H Dog Show (+ interviews)
- Jul 22nd – Fair Livestock Barns setup
- **Jul 23rd – WMF Muzzleloader Shoot, 9am**
- **Jul 25th – WMF Shotgun Shoot (+ interviews), 6pm at Missoula Trap & Skeet**
- Jul 29th/30th – WMF 4-H Horse Show
- Aug 5th – WMF 4-H Exhibitor Interviews
- Aug 8th – 13th – Western Montana Fair

Upcoming Regular Meetings *(open to everyone):*

- **4-H Council Board** meeting: Wednesday, **May 3rd, 6pm** (1st Wed) at the Extension Office in Missoula
- **4-H Horse Committee:** Wednesday, **April 12th, 7pm** (2nd Wed) at the Extension Office in Missoula
- **4-H Livestock Committee:** Thursday, **April 13th, 7pm** (2nd Thurs) at the Extension Office in Missoula
- **4-H Shooting Sports Committee:** Wednesday, **April 26th, 6:30p** (4th Wed) at the Extension Office in Missoula
- **4-H Poultry Project** meeting: **Tuesday, April 18th, 6:30pm** (3rd Tues) at the Extension Office in Missoula
- **4-H Rabbit Project** meeting: **Thursday, April 27th, 6:30pm** (some 4th Thurs) at the Extension Office in Missoula

- 4-H Dog Project meeting: **Will start up in Spring 2023.** Dates and locations to come.

CB

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Campbell Barrett

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