



Missoula County Extension Office 4-H Youth Development Program

Campbell Barrett – Extension Agent, 4-H Youth Development
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April 5, 2023



To: Missoula County 4-H Teens
From: Missoula County 4-H Ambassador Team
Campbell Barrett, Extension Agent – 4-H Youth Development
Subject: Join the Missoula County 4-H Ambassador Team!

The Missoula County 4-H Ambassador Team would like to invite you to apply to be a 4-H Ambassador.

What is a 4-H Ambassador?

A 4-H Ambassador is an official envoy, and authorized representative of the Missoula County and the Montana 4-H Program. 4-H Ambassadors are self-motivated, enthusiastic leaders who promote 4-H by example and serve to strengthen the 4-H Program through public relations and community service.

The Missoula County 4-H Ambassadors have provided leadership in the following areas:

- | | |
|-----------------------------------|-----------------------------|
| Western Montana Fair | Montana 4-H Rec Lab |
| Multi-County 4-H Camp | Fall Ambassador Training |
| Community Service | Montana 4-H Congress |
| County 4-H Officer Training | County 4-H Demo Day |
| Flag Ceremonies at various events | Quality Assurance Workshops |
| County 4-H Awards Night | Extravaganza! |
| Legislative Breakfast | Livestock Judging Contest |
| 4-H Drama Festival | Horse Judging Contest |

The opportunities are “LIMITLESS”!

To be eligible to apply for a spot on the 2023-2024 Ambassador Team, you must be 13 years old by October 1, 2022, and entering High School.

Applications are due in the Extension Office by Monday, May 8, 2023 – so don’t delay! Ambassador interviews will be held **Monday, May 15th**. Once we receive your application, you will be contacted to schedule an interview time.

Ambassadors will be selected by a committee, based on their application and interview. **ALL Applicants must interview to be considered.**

If you have any questions, please contact Campbell at the Extension Office at 258-4203, and they will get you contact numbers for the Ambassador Team. We look forward to working with those that are committed to making the Missoula County 4-H Ambassador Team the best it’s ever been!

2825 Santa Fe Court – Missoula, Montana 59808 – 406-258-4203 phone – 406-258-3916 fax

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Cody Stone, Executive Director, Extension Service, Montana State University, Bozeman, MT 59717

Missoula 4-H Ambassador Application



Name _____

Address _____

Phone _____ Birth Date _____

Parents _____

School _____ Grade _____ GPA _____

List your major 4-H projects and activities: *(Include specific skills you could teach in each project or activity).*

Major 4-H and Other Accomplishments *(example: offices held, trips, awards, etc.)*

Leadership Abilities *(example: public speaking, record keeping, demonstrations, role modeling, camp counselor, assist with workshops, etc.)*

On back please indicate why you want to be a 4-H Ambassador. → → →

Ambassador Applicant Signature _____

Parent or Guardian Signature of Approval _____

Date _____

Are you interested in being considered for the Junior or Senior Ambassador position?

Yes No

Are you able to attend Ambassador Interviews on May 15th? *(15 minute interview between 5pm and 8pm)*

Yes No

Why I want to be a 4-H Ambassador

Current Ambassadors Re-Applying
Please answer these 3 additional questions.

What have you learned in Ambassador trainings or by serving as an Ambassador? (*Awareness, Knowledge, Attitudes, Skills, Opinions, Aspirations, Motivations, etc.*)

How has being an Ambassador changed the things you do? (*Behavior, Practices, Decision-making, Social Action, etc.*)

Has being an Ambassador changed the condition of your life (if so, how)? (*Social, Economic, Civic, etc.*)