

Campbell Barrett

From: Campbell Barrett
Sent: Monday, January 2, 2023 9:47 AM
To: Missoula County Extension
Subject: January 4-H Information - Missoula County
Attachments: 2022 Enrollment Tips and Info.pdf; Volunteer Orientation How to Guide.pdf; 2023 Beef Weigh In.jpg

Deidad,

Please forward this to all 4-H Families.

Thanks,

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Dear 4-H Families,

Below are the 4-H Events and Regular Meetings coming up soon, as well as other information.

Please read through, so you're in the know.

Thanks!

Campbell Barrett
Extension Agent, 4-H Youth Development
Missoula County MSU Extension Office

New and Notable:

- **See "Upcoming Events" below** for most of the info in this "Holiday Basic" version of January 4-H Info.
- **New 4-H Year started October 1st**
 - **Everyone** (members and volunteers) who plans to continue their 4-H involvement in the 2022-23 4-H year needs to re-enroll online at <https://4h.zsuite.org/>
 - Please read through the Enrollment Tips and Info document attached.
 - **NEW in '22: All 4-H Volunteers will need to complete the 4-H Volunteer Orientation online through ZSuite** this year. It's in 4 segments that are supposed to be 15 minutes each. You can start and stop and it tracks your progress, so you don't have to sit and do it all at once.
 - A "how to" guide is attached.
- **Fair Wrap-up:**

- PLEASE CASH YOUR Livestock Sale CHECK. Checks are Void after 90 days, and it will cost you \$35 to get a check re-issued due to bank fees.
- **Lost & Found** items were posted to Facebook the week after the Fair ([link](#)).
 - All remaining items are currently in storage. Unclaimed items will be tossed next spring during our office's move to the Fairgrounds.
- **Items left in the Exhibit Building** are currently in the Campbell's Office (shooting sports safety posters, some displays).
 - Please pick these up asap. Leftover items will be tossed after the first of the year.
- **Club Leaders: Year-end Financial Summaries** for the 2021-22 4-H Year will be **due, along with your 1% check** for the State 4-H Office, **after you receive your September bank statement**.
 - The form is online here: http://montana4h.org/resources/4-h_club_resources/index.html

Upcoming Events

- **Jan 7th – Market Beef weigh-in** for 2023 Western Montana Fair, 9am-11am, MCPS Ag Ed Center
- Jan 8th – Montana 4-H Leadership Academy 3pm (online):
https://www.montana.edu/extension/4h/programs/youth_leadership/academy.html
- **Jan 15th – 17th Montana 4-H Citizenship Seminar** (Helena) for 4-H Age 13+ : \$85 (deadline 12/31)
<https://www.montana.edu/extension/4h/programs/events/Cit-Seminar.html>
- **Jan 16th/17th – Montana 4-H Legislative Breakfast** (Helena) open to all ages: \$55 (deadline 12/31)
<https://www.montana.edu/extension/4h/programs/events/legislative-breakfast.html>
- Feb 5th – Montana 4-H Leadership Academy 3pm
- **Feb 10th – Market Animal Quality Assurance** workshop 6-8pm at the Extension Office
- **Feb 17th – 19th Montana 4-H Volunteer Institute** (Billings) open to all 4-H Volunteers: \$75 registration fee
https://www.montana.edu/extension/4h/programs/events/mt_volunteer_institute.html
- Mar 5th – Montana 4-H Leadership Academy 3pm
- Mar 10th – Market Animal Quality Assurance workshop 6-8pm at the Extension Office
- **Mar 17th – 19th – Montana 4-H Rec Lab** (Culbertson, MT) for 4-H Age 13+ : (registration info to come)
https://www.montana.edu/extension/4h/programs/events/rec_lab/index.html
- Apr 15th – Missoula 4-H Livestock Judging contest
- Apr 20th – Market Hog registration deadline for Western Montana Fair (Google form to come)
- May the 4th – Missoula 4-H Extravaganza
- May 18th – Market Lamb & Goat tagging for Western Montana Fair 5:30-7:30pm at the Fairgrounds
- Jun 20th – 23rd – Multi-County 4-H Camp
 - Camp Counselor applications will be out soon.
 - Jul 1st – Fair Entry Deadline
- **Jul 11th – 14th – Montana 4-H Congress:**
https://www.montana.edu/extension/4h/programs/events/mt_4h_congress/index.html
- Jul 15th – Western Montana Fair (WMF) 4-H Archery / Air Rifle Shoot
- Jul 22nd – WMF 4-H Dog Show
- Jul 22nd – Fair Livestock Barns setup
- Jul 29th/30th – WMF 4-H Horse Show
- Aug 5th – WMF 4-H Exhibitor Interviews
- Aug 8th – 13th – Western Montana Fair

Upcoming Regular Meetings (open to everyone):

- **4-H Council Board** meeting: Wednesday, **February 1st, 6pm** (1st Wed) at the Extension Office in Missoula
- **4-H Horse Committee:** Wednesday, **January 11th, 7pm** (2nd Wed) at the Extension Office in Missoula
- **4-H Livestock Committee:** Thursday, **January 12th, 7pm** (2nd Thurs) at the Extension Office in Missoula

- **4-H Shooting Sports Committee:** Wednesday, **January 25th**, **6:30p** (4th Wed) at the Extension Office in Missoula
- **4-H Poultry Project** meeting: **Tuesday, January 17th, 6:30pm** (3rd Tues) at the Extension Office in Missoula
- **4-H Rabbit Project** meeting: **Will start up in January** (4th Thurs) 6:30pm at the Extension Office in Missoula
- **4-H Dog Project** meeting: **Will start up in Spring 2023.** Dates and locations to come.

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Campbell Barrett

Extension Agent, 4-H Youth Development

Missoula County MSU Extension Office

2825 Santa Fe Court

Missoula, MT 59808

(406) 258-4203 phone

(406) 258-3916 fax

(406) 544-4768 cell

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