

## Sponsorship Commitment Form

### Sponsorship Contact Profile

Project # Short Course

Please print your contact & affiliation information as it should be recognized and published.

Title \_\_\_\_\_ First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Organization \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Business Fax \_\_\_\_\_

Email Address \_\_\_\_\_

Website \_\_\_\_\_

### Sponsorship Commitment Level

Check the box representing your financial commitment.

Platinum Sponsor \$2,500 and above

Gold Sponsor \$1,000 and above

Silver Sponsor \$500 and above

Bronze Sponsor \$250 and above

### Payment Method

Enclosed check made payable to **Missoula County Department of Ecology and Extention**

Please email me an invoice

Please call me for my credit card information

Questions: Contact Rebecca Donaldson at [rdonaldson@missoulacounty.us](mailto:rdonaldson@missoulacounty.us) or 406-258-4218

**Thank you for your commitment to the 2024 Western AIS Short Course!**