

Missoula County 4-H Scholarships



1. Participation in an interview is required. Extension office staff will contact you regarding an interview time.
2. The following scholarships are available. **Please check the boxes** of the scholarships you qualify for.

- Missoula Southside Lions 4-H Scholarship, \$1000.
(Need to be available to attend their meeting on Wed., 6:30am during the Western Montana Fair.)
- Missoula County 4-H Council Scholarship (3), \$1500 each
- Kiwanis Club of Missoula Ben Hardin Memorial 4-H Scholarship, \$1000. (livestock only)

Application Deadline

All material is due in the Extension office by May 1st, 2023.

Interviews will be held Tuesday, May 9th, starting at 5:30pm.

Return to: Missoula County 4-H
Attn: Scholarship Selection Committee
2825 Santa Fe Ct
Missoula, MT 59808

Payment of Scholarship

Payment will not be made until you complete one term in college, university, trade or technical school, and have enrolled for the second term. A copy of documentation stating that you finished your first semester satisfactorily and documentation showing you enrolled for a second term can be turned in to Colleen at the Extension Office by mail, email or fax.

Application Requirements



- Signed and completed **scholarship application** form
- A copy of your current **high school transcript** is required at the time the scholarship application is due.
- Typed **double-spaced essay** not more than **one page** entitled "**Because of 4-H...**" Talk about how 4-H has impacted your life - things you have learned, things you have done, how you have changed, etc.
- At least two **letters of recommendation**. One letter must be from a person familiar with your 4-H involvement.
- **Up-to-date 4-H record book**. (Completed to May 1st of this year) *Call Campbell if you have questions about the specifics of this one.*
- List of your **4-H projects, including years**. For example:
 - Market Beef: 2018-23
 - Quilting: 2016, 2019
 - Cooking: 2016-2019
- **4-H Resume** (see Sample Resume page):
 - 4-H leadership positions
 - 4-H activities
 - 4-H honors
 - 4-H awards
 - 4-H community service
 - Non-4-H leadership positions, activities, honors, awards, community service, work experience, and other relevant activities.
- Organizational Leader Check List completed and signed
- **Interview** with Selection Committee. (*Dress Appropriately*)
- **If selected**: Report (through your school) that you received this. www.mcpsmt.org/Page/8768 (click "Senior Scholarship Reporting Form")

Scholarship Criteria



Missoula Southside Lions

- Currently enrolled in 4-H.
- Have completed **3** previous years of 4-H.
- Be a graduating high school senior
- Must be available to attend a breakfast meeting on Wednesday 6:30am during the Western Montana Fair.
- Must be enrolled as a full-time student at a two- or four-year college, university trade or technical school the same year following high school.

Kiwanis Club of Missoula Ben Hardin Memorial Scholarship

- Currently enrolled in 4-H.
- **Be an outstanding 4-H livestock member. Do not have to be a livestock project member at the time of the application.** (Livestock means: hog, sheep, beef, goat, llama, dairy, poultry, rabbit, horse and dog, if they are training a dog to be a stock dog.)
- Have completed **3** previous years of 4-H.
- Be a graduating high school senior
- Must be enrolled as a full-time student at a two- or four-year college, university trade or technical school the same year following high school.

Missoula County 4-H Scholarship (3 awarded)

- Currently enrolled in Missoula County 4-H.
- Must have completed **3** previous years of 4-H.
- Be a graduating high school senior with a minimum 2.5 GPA.
- Must be enrolled as a full-time student at a two- or four-year college, university trade or technical school the same year following high school. ["Gap year" students should still apply and have their situation looked at on a case-by-case basis.]

Missoula County 4-H Scholarship Application Form

Name _____

Address _____

Club _____

Name of High School _____

Number of years in 4-H _____ List the years _____

Postsecondary school you plan to attend _____

Curriculum or major in which you plan to enroll _____

Interviews will be held Tuesday, May 9th, starting at 5:30pm.

Are you able to interview that evening? YES NO

Judging Criteria

Scholarship applications will be scored on the following point distribution.

- 20 - 4-H project work
- 20 - Leadership
- 20 - Citizenship: Community service and volunteerism
- 20 - Life Skills: Challenges and personal growth
- 10 - Academics
- 5 - Future plans
- 5 - Letters of Recommendation
- 5 - Bonus Points

Signature

Date

Organizational Leader Check-List



Dear Missoula County 4-H Club Organizational Leader,

You are being asked to provide 4-H Club and County involvement verification for a Missoula County graduating senior who is applying for scholarships available through the Missoula County 4-H Program. *Feel free to add additional sheets if necessary.*

Based on your knowledge of the applicant in regards to 4-H activities for the previous 3 years and the current 4-H year, please provide and/or confirm the requested information on the following scholarship applicant:

Applicant's Name _____

Attended and participated in a minimum of 75% of 4-H Club monthly meetings.

Always Usually Never

Provided Leadership and Mentoring of younger Club members in the following areas:

Participated in and/or helped with the organization of community service projects at both the club and county level (please list the projects that you know of):

Participated in the following county/state 4-H events and competitions:

Comments:

Organizational Club Leader & Signature _____

Sample Resume



4-H Leadership Positions

Club Steer Leader (2020, 22)
4-H Ambassador (2020-23)
4-H Camp Counselor (2020-21)
Club Treasurer (2017)

4-H Activities

Quilt Review (2019)
4-H Congress (2019-22)
4-H Camp (2019)
Demonstration Day (2021)

4-H Honors

1st place Round Robin Showman (2022)
County winning speech at Demonstration Day (2021)

4-H Awards

County Award in Beef (2019, 20)
Sewing Machine Award (2019)

4-H Community Service

Highway Clean-Up (2016-23)
Food Bank, Stocking Shelves (2020)
Served Lunch to Senior Citizens (2019-23)

Non 4-H

Lettered in Track (2021-23)
Student Body President (2022)
Employed at Albertsons (2021-23)