

## Campbell Barrett

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**From:** Campbell Barrett  
**Sent:** Wednesday, October 5, 2022 3:07 PM  
**Subject:** October 4-H Information  
**Attachments:** 2022 Enrollment Tips and Info.pdf; Mark Teague Memorial Scholarship Application 2022.pdf

Dear 4-H Families,

*[This is going to everyone enrolled in Missoula 4-H for the 21-22 4-H year. If you've moved on, please disregard. Thanks.]*

**Below are the 4-H Events and Regular Meetings coming up in the near future, as well as other information.**

Please read through, so you're in the know.

Thanks!

**Campbell Barrett**  
*Extension Agent, 4-H Youth Development*  
*Missoula County MSU Extension Office*

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### New and Notable:

- **New 4-H Year started October 1<sup>st</sup>:**
  - Everyone (members and volunteers) who plans to continue their 4-H involvement in the 2022-23 4-H year needs to re-enroll online at <https://4h.zsuite.org/>
    - ZSuite's offices are in Florida and they have been recovering from Hurricane Ian. There are some glitches with re-enrollment at the moment, so maybe wait a few days to start.
    - Please read through the Enrollment Tips and Info document attached.
  - **NEW in '22: All 4-H Volunteers will need to complete the 4-H Volunteer Orientation online through ZSuite** this year. It's in 4 segments that are supposed to be 15 minutes each. You can start and stop and it tracks your progress, so you don't have to sit and do it all at once.
  
- **Turner Farms "Pumpkin-tober" 4-H Promo opportunity**
  - During the month of October, Turner Farms (off 3<sup>rd</sup> Street west) will have a **4-H Info Table** at their place on the weekends.
  - If your 4-H Club wants to **promote 4-H or recruit new members**, they have more than 1000 people come through every day.
  - **Contact Erin Turner** at [bluemountain4h@gmail.com](mailto:bluemountain4h@gmail.com)
  
- **County Awards:**
  - **Member Nomination forms will be due October 7<sup>th</sup> (normally, October 1<sup>st</sup>).**
    - **Record Books** for Nominees will be due at the Extension Office no later than **October 14<sup>th</sup>**.
    - **Interviews**, required for Nominees, will be Wednesday, **October 19<sup>th</sup>, starting at 6pm.**

- Nomination forms for *I Am 4-H*, *Friend of 4-H* and *Outstanding 4-H Volunteer* will be **due no later than October 5<sup>th</sup>** at 5pm.
  - All nomination forms can be found online here: <https://missoulaeduplace.org/4h-forms>
  
- **Mark Teague Memorial Scholarship – Market Beef Project:**
  - If you're interested in getting into the Market Beef project, or want to buy a little more expensive calf than last year, check out this opportunity!
    - One or more \$500 scholarships will be awarded.
    - Application is attached – **Due next Friday the 14<sup>th</sup>**.
  
- **Montana 4-H Fall Leadership Training:** Great Falls, MT, **Oct 21-23** (Open to All 4-H Teens ages 14+ as of 10/01/22) [https://montana4h.org/programs/events/fall\\_training/index.html](https://montana4h.org/programs/events/fall_training/index.html)
  - Join the 22/23 Ambassador Officer Team for a fun filled, action packed weekend of leadership training. Anyone interested in furthering their leadership skills and ability to impact their club and community are welcome! This is a great time to connect with those friends you may have met at 4-H Congress or meet new people from around Montana.
    - Not sure if this event is for you? Reach out to one of the [State Officers](#) (2 of whom are from *Missoula 4-H*) and have a conversation, they are more than happy to fill you in on what you would be missing if you skip this great event!
  - Registration is through [4h.zsuite.org](http://4h.zsuite.org). Cost is \$175, but **there is a LOT of Scholarship \$ available** if you need some help. Just ask.
  
- **Fair Wrap-up:**
  - **Set-up Deposits:** The Club Leaders and Superintendents are double-checking my list for mistakes, but I believe I have the final list of whose Fair Set-up Deposits will be cashed because you weren't able to (or chose not to) help with any of the Fair-related setups.
    - We always miss a few, so don't panic, but do check the list when it comes out. We'll wrap these up asap.
    - There are quite a few names on the list who didn't help with setup, AND didn't pay a setup deposit. We're going to have to change our system next year, because that defeats the whole purpose. We need that \$25 from those who can't help with setup to pay for the supplies for those who are there doing the set-ups.
  - **Livestock Sale checks:** We had another record-breaking 4-H/FFA Livestock Sale, totaling more than \$737K!
    - **Beef checks are out.** Check with your Club Leader, or contact Deidad at the Extension Office 258-4201.
    - **Sheep/Goat/Hog/Rabbit/Poultry checks** historically come out **no later than November 1<sup>st</sup>**, but have been out mid-October recently. Club Leaders will be notified.
    - **PLEASE CASH YOUR CHECK.** Checks are Void after 90 days, and it will cost you \$35 to get a check re-issued due to bank fees.
  - **Lost & Found** items were posted to Facebook the week after the Fair ([link](#)).
    - All remaining items are in Campbell's office at the Extension Office. Please stop by asap if you recognize anything in the photos.
  - **Items left in the Exhibit Building** are currently in the Conference Room at the Extension Office (shooting sports safety posters, some displays).

- Please pick these up asap. If you're not sure, you can email me and I'll check to see if your item is there.
- **Fairgrounds Revitalization Bond: *(New Ag & Livestock Arena, 3<sup>rd</sup> sheet of ice, etc.)***
  - [This information is here as an FYI, not an endorsement.]
  - There is a Facebook page where you can get **more information about Vote For Our Fairgrounds:** <https://www.facebook.com/VoteForOurFairgrounds>
  - Also more information is on the website: <https://www.ourfairgrounds.org/>
    - If you're interested, you can sign up for email updates at this page: [https://www.ourfairgrounds.org/get\\_involved](https://www.ourfairgrounds.org/get_involved)
  - More info from the County about Fairgrounds Development is online here: <https://missoulacountyvoice.com/fairgrounds-redevelopment>
- **Club Leaders: Year-end Financial Summaries** for the 2021-22 4-H Year will be **due, along with your 1% check** for the State 4-H Office, **after you receive your September bank statement.**
  - The form is online here: [http://montana4h.org/resources/4-h\\_club\\_resources/index.html](http://montana4h.org/resources/4-h_club_resources/index.html)

### Upcoming Events

- Oct 1<sup>st</sup> Re-enrollment Opens at <https://4h.zsuite.org/>
- Oct 5<sup>th</sup> Nominations Due for Friend of 4-H, I Am 4-H and Outstanding 4-H Volunteer
- Oct 7<sup>th</sup> County Award Nominations Due for 4-H Member recognition
- Oct 14<sup>th</sup> Record books Due for County Award Nominees
- Oct 19<sup>th</sup> County Award Interviews, 6pm start
- Oct 21<sup>st</sup>-23<sup>rd</sup> Montana 4-H Fall Ambassador & Leadership Training
  - *(registration deadline Oct 11<sup>th</sup>)*
- Dec 4<sup>th</sup> County Awards Banquet at the Fairgrounds, 5-7pm

### Upcoming Regular Meetings (open to everyone):

- **4-H Council Board** meeting: Wednesday, **October 5<sup>th</sup>, 6pm** (1<sup>st</sup> Wed) at the Extension Office in Missoula
- **4-H Horse Committee:** Wednesday, **October 12<sup>th</sup>, 7pm** (2<sup>nd</sup> Wed) at the Extension Office in Missoula
- **4-H Livestock Committee:** Thursday, **October 13<sup>th</sup>, 7pm** (2<sup>nd</sup> Thurs) at the Extension Office in Missoula
- **4-H Shooting Sports Committee:** Wednesday, **October 26<sup>th</sup>, 6:30p** at the Extension Office in Missoula
- **4-H Poultry Project** meeting: **Tuesday, October 18<sup>th</sup>, 6:30pm** (3<sup>rd</sup> Tues) at the Extension Office in Missoula
- **4-H Rabbit Project** meeting: **Will start up in January** (4<sup>th</sup> Thurs) 6:30pm at the Extension Office in Missoula
- **4-H Dog Project** meeting: **Will start up in Spring 2023.** Dates and locations to come.

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#### **Campbell Barrett**

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