

**From:** [Campbell Barrett](#)  
**Subject:** December 4-H Information  
**Date:** Monday, December 12, 2022 12:09:12 PM  
**Attachments:** [2022 Enrollment Tips and Info.pdf](#)  
[Volunteer Orientation How to Guide.pdf](#)  
[2023 Beef Weigh In.jpg](#)  
[Animal Tagging Form.pdf](#)

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## Dear 4-H Families,

Below are the 4-H Events and Regular Meetings coming up soon, as well as other information.

**This is a “Basic” version**, where some of the information about upcoming county- and state-wide 4-H events are in bullet points.

- Please read through and let us know if you want additional information about anything bullet pointed below.

Thanks!

### **Campbell Barrett**

*Extension Agent, 4-H Youth Development  
Missoula County MSU Extension Office  
Additional contact information below*

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## **Upcoming Events**

- **Jan 7<sup>th</sup> – Market Beef weigh-in** for 2023 Western Montana Fair, 9am-11am, MCPS Ag Ed Center
- **Jan 8<sup>th</sup> – Montana 4-H Leadership Academy** 3pm (online):  
[https://www.montana.edu/extension/4h/programs/youth\\_leadership/academy.html](https://www.montana.edu/extension/4h/programs/youth_leadership/academy.html)
- **Jan 15<sup>th</sup> – 17<sup>th</sup> Montana 4-H Citizenship Seminar** (Helena) for 4-H Age 13+ : \$85 (deadline 12/31) <https://www.montana.edu/extension/4h/programs/events/Cit-Seminar.html>
- **Jan 16<sup>th</sup>/17<sup>th</sup> – Montana 4-H Legislative Breakfast** (Helena) open to all ages: \$55 (deadline 12/31) <https://www.montana.edu/extension/4h/programs/events/legislative-breakfast.html>
- **Feb 5<sup>th</sup> – Montana 4-H Leadership Academy** 3pm
- **Feb 10<sup>th</sup> – Market Animal Quality Assurance** workshop 6-8pm at the Extension Office
- **Feb 17<sup>th</sup> – 19<sup>th</sup> Montana 4-H Volunteer Institute** (Billings) open to all 4-H Volunteers: \$75 registration fee  
[https://www.montana.edu/extension/4h/programs/events/mt\\_volunteer\\_institute.html](https://www.montana.edu/extension/4h/programs/events/mt_volunteer_institute.html)
- **Mar 5<sup>th</sup> – Montana 4-H Leadership Academy** 3pm
- **Mar 10<sup>th</sup> – Market Animal Quality Assurance** workshop 6-8pm at the Extension Office
- **Mar 17<sup>th</sup> – 19<sup>th</sup> – Montana 4-H Rec Lab** (Culbertson, MT) for 4-H Age 13+ : (registration info to come) [https://www.montana.edu/extension/4h/programs/events/rec\\_lab/index.html](https://www.montana.edu/extension/4h/programs/events/rec_lab/index.html)
- **Apr 15<sup>th</sup> – Missoula 4-H Livestock Judging contest**  
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**Apr 20 – Market Hog registration deadline** for Western Montana Fair (Google form to come)

- **May the 4<sup>th</sup> – Missoula 4-H Extravaganza**
- **May 18<sup>th</sup> – Market Lamb & Goat tagging** for Western Montana Fair 5:30-7:30pm at the Fairgrounds
- **Jun 20<sup>th</sup> – 23<sup>rd</sup> – Multi-County 4-H Camp**
  - Camp Counselor applications will be out soon, as soon as we confirm training dates/location.
- **Jul 1<sup>st</sup> – Fair Entry Deadline**
- **Jul 11<sup>th</sup> – 14<sup>th</sup> – Montana 4-H Congress:**  
[https://www.montana.edu/extension/4h/programs/events/mt\\_4h\\_congress/index.html](https://www.montana.edu/extension/4h/programs/events/mt_4h_congress/index.html)
- Jul 15<sup>th</sup> – Western Montana Fair (WMF) 4-H Archery / Air Rifle Shoot
- Jul 22<sup>nd</sup> – WMF 4-H Dog Show
- Jul 22<sup>nd</sup> – Fair Livestock Barns setup
- Jul 29<sup>th</sup>/30<sup>th</sup> – WMF 4-H Horse Show
- Aug 5<sup>th</sup> – WMF 4-H Exhibitor Interviews
- Aug 8<sup>th</sup> – 13<sup>th</sup> – Western Montana Fair

### **New 4-H Year started October 1<sup>st</sup>**

- **Everyone** (members and volunteers) who plans to continue their 4-H involvement in the 2022-23 4-H year needs to re-enroll online at <https://4h.zsuite.org/>
  - Please read through the Enrollment Tips and Info document attached.
  - **NEW in '22: All 4-H Volunteers will need to complete the 4-H Volunteer Orientation online through ZSuite** this year. It's in 4 segments that are supposed to be 15 minutes each. You can start and stop and it tracks your progress, so you don't have to sit and do it all at once.
    - A "how to" guide is attached.

### **Fair Wrap-up:**

- PLEASE CASH YOUR Livestock Sale CHECK. Checks are Void after 90 days, and it will cost you \$35 to get a check re-issued due to bank fees.
- **Lost & Found** items were posted to Facebook the week after the Fair ([link](#)).
  - All remaining items are currently in storage. Unclaimed items will be tossed next spring during our office's move to the Fairgrounds.
- **Items left in the Exhibit Building** are currently in the Campbell's Office (shooting sports safety posters, some displays).
  - Please pick these up asap. Leftover items will be tossed after the first of the year.

**Club Leaders: Year-end Financial Summaries** for the 2021-22 4-H Year will be **due, along with your 1% check** for the State 4-H Office, **after you receive your September bank statement.**

- o The form is online here: [http://montana4h.org/resources/4-h\\_club\\_resources/index.html](http://montana4h.org/resources/4-h_club_resources/index.html)

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**Upcoming Regular Meetings (open to everyone):**

- **4-H Council Board** meeting: Wednesday, **February 1<sup>st</sup>, 6pm** (1<sup>st</sup> Wed) at the Extension Office in Missoula
- **4-H Horse Committee**: Wednesday, **January 11<sup>th</sup>, 7pm** (2<sup>nd</sup> Wed) at the Extension Office in Missoula
- **4-H Livestock Committee**: Thursday, **January 12<sup>th</sup>, 7pm** (2<sup>nd</sup> Thurs) at the Extension Office in Missoula
- **4-H Shooting Sports Committee**: Wednesday, **January 25<sup>th</sup>, 6:30p** (4<sup>th</sup> Wed) at the Extension Office in Missoula
- **4-H Poultry Project** meeting: **Tuesday, January 17<sup>th</sup>, 6:30pm** (3<sup>rd</sup> Tues) at the Extension Office in Missoula
- **4-H Rabbit Project** meeting: **Will start up in January** (4<sup>th</sup> Thurs) 6:30pm at the Extension Office in Missoula
- **4-H Dog Project** meeting: **Will start up in Spring 2023**. Dates and locations to come.

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**Campbell Barrett**

*Extension Agent, 4-H Youth Development  
Missoula County MSU Extension Office  
2825 Santa Fe Court  
Missoula, MT 59808  
(406) 258-4203 phone  
(406) 258-3916 fax  
(406) 544-4768 cell*

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