

Missoula County 4-H Scholarships



1. Participation in an interview is required. Extension office staff will contact you regarding an interview time.
2. The following scholarships are available. **Please check the boxes** of the scholarships you qualify for.

- ☐ Missoula Southside Lions 4-H Scholarship, \$2000.
- ☐ Missoula County 4-H Council Scholarship (3), \$1500 each
- ☐ Kiwanis Club of Missoula Ben Hardin Memorial 4-H Scholarship, \$1000. (livestock only)

Application Deadline

All material is due in the Extension office by May 1st, 2025.

Interviews will be held Tuesday, May 6th, starting at 5:30pm.

Return to: Missoula County 4-H
Attn: Scholarship Selection Committee
1075 South Ave W, Suite 1
Missoula, MT 59801

Payment of Scholarship

Payment will not be made until you complete one term in college, university, trade or technical school, and have enrolled for the second term. A copy of documentation stating that you finished your first semester satisfactorily and documentation showing you enrolled for a second term can be turned in to Colleen at the Extension Office by mail, email or fax.

Application Requirements



- Signed and completed **scholarship application** form
- A copy of your current **high school transcript** is required at the time the scholarship application is due.
- Typed **double-spaced essay** not more than **one page** entitled "**Because of 4-H....**" Talk about how 4-H has impacted your life - things you have learned, things you have done, how you have changed, etc.
- At least two **letters of recommendation**. One letter must be from a person familiar with your 4-H involvement.
- **Up-to-date 4-H record book**. (Completed to May 1st of this year) *Call Campbell if you have questions about the specifics of this one.*
- List of your **4-H projects, including years**. For example:
 - Market Beef: 2018-23
 - Quilting: 2016, 2019
 - Cooking: 2016-2019
- **4-H Resume** (see Sample Resume page):
 - 4-H leadership positions
 - 4-H activities
 - 4-H honors
 - 4-H awards
 - 4-H community service
 - Non-4-H leadership positions, activities, honors, awards, community service, work experience, and other relevant activities.
- Organizational Leader Check List completed and signed
- **Interview** with Selection Committee. (*Dress Appropriately*)
- **If selected**: Report (through your school) that you received this.
<https://www.mcpsmt.org/domain/2739> (for MCPS) click "Senior Scholarship Reporting Form"

Scholarship Criteria



Missoula Southside Lions

- Currently enrolled in 4-H.
- Have completed **3** previous years of 4-H.
- Be a graduating high school senior
- Must be enrolled as a full-time student at a two- or four-year college, university trade or technical school the same year following high school.

Kiwanis Club of Missoula Ben Hardin Memorial Scholarship

- Currently enrolled in 4-H.
- **Be an outstanding 4-H livestock member. Do not have to be a livestock project member at the time of the application.** (Livestock means: hog, sheep, beef, goat, llama, dairy, poultry, rabbit, horse and dog, if they are training a dog to be a stock dog.)
- Have completed **3** previous years of 4-H.
- Be a graduating high school senior
- Must be enrolled as a full-time student at a two- or four-year college, university trade or technical school the same year following high school.

Missoula County 4-H Scholarship (3 awarded)

- Currently enrolled in Missoula County 4-H.
- Must have completed **3** previous years of 4-H.
- Be a graduating high school senior with a minimum 2.5 GPA.
- Must be enrolled as a full-time student at a two- or four-year college, university trade or technical school the same year following high school. ["Gap year" students should still apply and have their situation looked at on a case-by-case basis.]

Missoula County 4-H Scholarship Application Form

Name_____

Address_____

Club_____

Name of High School_____

Number of years in 4-H _____List the years_____

Postsecondary school you plan to attend_____

Curriculum or major in which you plan to enroll_____

Interviews will be held Tuesday, May 6th, starting at 5:30pm.

Are you able to interview that evening? YES NO

Judging Criteria

Scholarship applications will be scored on the following point distribution.

- 20 - 4-H project work
- 20 - Leadership
- 20 - Citizenship: Community service and volunteerism
- 20 - Life Skills: Challenges and personal growth
- 10 - Academics
- 5 - Future plans
- 5 - Letters of Recommendation
- 5 - Bonus Points

Signature

Date

Organizational Leader Check-List



Dear Missoula County 4-H Club Organizational Leader,

You are being asked to provide 4-H Club and County involvement verification for a Missoula County graduating senior who is applying for scholarships available through the Missoula County 4-H Program. *Feel free to add additional sheets if necessary.*

Based on your knowledge of the applicant in regards to 4-H activities for the previous 3 years and the current 4-H year, please provide and/or confirm the requested information on the following scholarship applicant:

Applicant's Name_____

Attended and participated in a minimum of 75% of 4-H Club monthly meetings.

☐ Always ☐ Usually ☐ Never

Provided Leadership and Mentoring of younger Club members in the following areas:

Participated in and/or helped with the organization of community service projects at both the club and county level (please list the projects that you know of):

Participated in the following county/state 4-H events and competitions:

Comments:

Organizational Club Leader & Signature_____

Sample Resume



4-H Leadership Positions

Club Steer Leader (2020, 22)
4-H Ambassador (2020-23)
4-H Camp Counselor (2020-21)
Club Treasurer (2017)

4-H Activities

Quilt Review (2019)
4-H Congress (2019-22)
4-H Camp (2019)
Demonstration Day (2021)

4-H Honors

1st place Round Robin Showman (2022)
County winning speech at Demonstration Day (2021)

4-H Awards

County Award in Beef (2019, 20)
Sewing Machine Award (2019)

4-H Community Service

Highway Clean-Up (2016-23)
Food Bank, Stocking Shelves (2020)
Served Lunch to Senior Citizens (2019-23)

Non 4-H

Lettered in Track (2021-23)
Student Body President (2022)
Employed at Albertsons (2021-23)