



**Missoula County Extension Office**  
**4-H Youth Development Program**  
 Campbell Barrett – Extension Agent, 4-H Youth Development  
 cbarrett@montana.edu – missoulaeduplace.org



**Missoula County 4-H Scholarship Fund**  
**Request for Support**

4-H Member Name(s): \_\_\_\_\_

4-H Parent Name: \_\_\_\_\_

Parent email: \_\_\_\_\_ Parent phone: \_\_\_\_\_

4-H Event: \_\_\_\_\_

Total Registration / Entry Fees Due: \$ \_\_\_\_\_

Request Full Scholarship

Request Partial Scholarship

Amount you can pay personally: \$ \_\_\_\_\_

Brief description of what you hope your child will gain from this experience.

Please send requests to Campbell Barrett, 4-H Extension Agent, [cbarrett@montana.edu](mailto:cbarrett@montana.edu).  
 Mailing address is below.

**2825 Santa Fe Court – Missoula, Montana 59808 – 406-258-4203 phone – 406-258-3916 fax**

The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Cody Stone, Director of Extension, Montana State University, Bozeman, MT 59717