

# Year-end Financial Summary Report

4-H Clubs, Committees and Councils need to complete and return this report to the County Extension Office at the end of the 4-H year for the year just completed. The 4-H fiscal year is from Oct. 1 to Sept. 30



Name of 4-H Group/Club \_\_\_\_\_ 4-H Year \_\_\_\_\_  
MM/YYYY to MM/YYYY

Treasurer's Name \_\_\_\_\_ County \_\_\_\_\_

Leader Name \_\_\_\_\_ EIN \_\_\_\_\_

## Checking Account\*

## Savings Account\*\* if applicable

Starting Balance (October 1) \_\_\_\_\_  
 Total Income/Deposit (+) \_\_\_\_\_  
 Total Expense/Withdrawal (-) \_\_\_\_\_  
 Ending Balance (September 30) \_\_\_\_\_

Starting Balance (October 1) \_\_\_\_\_  
 Total Income/Deposit (+) \_\_\_\_\_  
 Total Expense/Withdrawal (-) \_\_\_\_\_  
 Ending Balance (September 30) \_\_\_\_\_

Total Checking & Savings \_\_\_\_\_ 1% Assessment Fee for 4-H groups that are under the Montana 4-H GEN  
 Make check payable to "Montana 4-H Center"

Bank Account is at \_\_\_\_\_ at \_\_\_\_\_  
Name of Bank Address

Bank Account is at \_\_\_\_\_ at \_\_\_\_\_  
Name of Bank Address

the check book is in the possession of \_\_\_\_\_

Cash on Hand: \$ \_\_\_\_\_ Cash is in the possession of \_\_\_\_\_

Signatories on the Account are: 1 \_\_\_\_\_ 2 \_\_\_\_\_  
*must be two*

**I certify that the above balances are a correct summary of receipts and expenses of the club, committee or council that I am treasurer of:**

\_\_\_\_\_  
Treasurer's Signature Date

\* Add the totals of all checking accounts under the EIN together for this section. \*\*This section includes savings accounts, CD's or other investments under the EIN

# Yearly Financial Review Certificate

**We the Financial Review Committee, are from different families and are not signatories on the accounts for this club, committee or council. We certify that we have reviewed the Treasurer's book and bank accounts of the above group and found them to be correct to the best of our knowledge.**

\_\_\_\_\_  
Signature Date Signature Date

Date the 990 for this EIN was filed for the above 4-H year? (attach a copy of the confirmation from IRS) \_\_\_\_\_